

Kim Webber B.Sc. M.Sc. Chief Executive

52 Derby Street Ormskirk West Lancashire L39 2DF

Tuesday 10 July 2018

COUNCIL MINUTE BOOK

These Minutes are not included on the Council Agenda (except for specific items, which may be included on the Agenda, if necessary) but are enclosed <u>for information</u> for the Council Meeting on Wednesday [insert date]

- 1. MINUTES OF CABINET AND OVERVIEW & SCRUTINY COMMITTEES
- **1.1** MINUTES OF CABINET HELD ON 12 JUNE 2018 1 6
- 1.2MINUTES OF THE EXECUTIVE OVERVIEW AND SCRUTINY7 8COMMITTEE HELD ON 28 JUNE 2018
- **1.3**MINUTES OF THE CORPORATE AND ENVIRONMENTAL9 14OVERVIEW AND SCRUTINY COMMITTEE HELD ON 12 JULY 2018

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

For further information, please contact: Julia Brown on 01695 585065 Or email Julia.brown@westlancs.gov.uk